

SCRUTINY BOARD (DEVELOPMENT)

Meeting to be held in the Civic Hall, Leeds on
Tuesday, 20th March, 2007 at 10.00 am

A pre-meeting will take place for ALL Members of the Board
in a Committee Room at 9.30 am

MEMBERSHIP

Councillors

| | | |
|-------------------|---|----------------------------------|
| B Cleasby (Chair) | - | Horsforth |
| P Davey | - | City and Hunslet |
| D Hollingsworth | - | Burmantofts and Richmond Hill |
| G Latty | - | Guiseley and Rawdon |
| R Lewis | - | Pudsey |
| M Lobley | - | Roundhay |
| A Lowe | - | Armley |
| A Millard | - | Wetherby |
| A Ogilvie | - | Beeston and Holbeck |
| N Taggart | - | Bramley and Stanningley |
| Whips Nominee | - | |

Please note: Certain or all items on this agenda may be recorded on tape

Agenda compiled by:
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A G E N D A

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| 1 | | | <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded).</p> | |
| 2 | | | <p>EXCLUSION OF THE PUBLIC</p> <p>To identify items where resolutions may be moved to exclude the public.</p> | |
| 3 | | | <p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstance shall be specified in the minutes.)</p> | |
| 4 | | | <p>DECLARATION OF INTERESTS</p> <p>To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 13 of the Members' Code of Conduct.</p> | |
| 5 | | | <p>APOLOGIES FOR ABSENCE</p> | |
| 6 | | | <p>MINUTES OF LAST MEETING</p> <p>To receive and approve the minutes of the last meeting held on 20th February 2007.</p> | 1 - 6 |
| 7 | | | <p>EXECUTIVE BOARD MINUTES</p> <p>To receive the Executive Board minutes of the meeting held on 9th February 2007.</p> | 7 - 16 |

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| 8 | | | <p>OVERVIEW AND SCRUTINY MINUTES</p> <p>To note the minutes of the Overview and Scrutiny Committee meeting held on 5th February 2007.</p> | 17 - 22 |
| 9 | | | <p>SUSTAINABLE DESIGN AND CONSTRUCTION AND SUSTAINABILITY ASSESSMENTS</p> <p>To consider a report of the Head of Sustainable Development on ongoing work that the authority has recently commissioned.</p> | 23 - 36 |
| 10 | | | <p>FACILITIES FOR THE GROWING CITY CENTRE POPULATION</p> <p>To consider a report from the Director of Development on facilities for residents in the City Centre.</p> | 37 - 40 |
| 11 | | | <p>LICENSING ACT 2003 AND PARTNERSHIP WORKING</p> <p>To consider a report of the Director of Legal and Democratic Services on the Licensing Act 2003 and Partnership Working.</p> | 41 - 44 |
| 12 | | | <p>WORK PROGRAMME</p> <p>To consider the attached report of the Head of Scrutiny and Member Development regarding the Board's Work Programme, together with a copy of the Forward Plan of Key Decisions pertaining to this Board's Terms of Reference for the period 1st March to 30th June 2007.</p> | 45 - 56 |
| 13 | | | <p>DATE AND TIME OF NEXT MEETING</p> <p>To note that the next meeting of the Board will be held on 24th April 2007 at 10.00am with a pre-meeting for Board Members at 9.30am.</p> | |